You are invited to participate in our

SFMANJ FALL FIELD DAY

Wednesday, October 25, 2023

DANIEL P. RYAN FOOTBALL COMPLEX

34 North State Home Road. Monroe Twp, NJ 08831

Host: Virgil Caputo, Sports Field Manager

Pesticide and Fertilizer Credits Awarded

TENTATIVE SCHEDULE

7:00	AM		Vendors May Arrive and Set-Up
7:30	-	9:00	Attendee Registration and Trade Show
9:00	-	9:30	Pass-the-Mic, Introductions and Natural Turf Demos
9:30	-	10:30	Cricket Pitch Management and Equipment Demos (Cricket Field) *Virgil Caputo, Monroe Township Parks & Recreation and Larry Mayerowitz, Middlesex County Parks*
10:30	-	11:15	Irrigation Management and Maintenance Strategies (Practice Field) *Frank Botti, Parks Foreman, Monroe Township Parks and Recreation*
11:15	-	11:30	Turf Management on Daniel P. Ryan Football Field (Football Field) *Will Kreamer, Turf Manager, Monroe Township Parks and Recreation*
11:30	-	12:00	Line Painting Demos *(Practice Field)*
12:00	-	12:30	Turfgrass Disease Management for Sports Fields and Grounds *Ming-Yi Chou, Rutgers University*
12:30	-	1:00 PM	Liquid Sprayer Calibration Demo *Brad Park, Rutgers University and Virgil Caputo, Monroe Township Parks & Recreation*
		1:00 PM	Door Prizes, Credits, Adjourn

Register as a vendor to sign up for a booths and equipment demos!
Equipment demos will be accepted for Natural Surfaces Only

EVERYONE MUST HAVE PROOF OF LIABILITY INSURANCE

Naming the Township of Monroe, New Jersey and Sports Field Managers Association of New Jersey as additional insured and it must arrive prior to the event!

PLEASE CONSIDER BECOMING A SPONSOR

To Help Offset Operating Expenses

A banner will be made and hung thanking you!

OR DONATE A DOOR PRIZE!!

(See form)

TO REGISTER - Use the form on reverse side or go to www.sfmanj.org
Questions? Contact the office at 856-514-3179 / mail@sfmanj.org

2023 Fall Field Day Registration Form - VENDORS ONLY

Form MUST be received by October 20, 2023

Name of Company _____

Address _____

*List **ALL** of Those Attending* _____

_____

*Total Attending*_____ *Contact Person* _____

*E-mail*_____ *Phone Number* _____ *Fax Number*_____

SFMANJ Member: # of Vendor spaces requested	#_____ @ $150.00 /each	= $ _____
Non-member: # of Vendor spaces requested (Includes Membership)	#_____ @ $300.00 /each	= $ _____
Add $100 for FIRST piece of equipment	#_____ @ $100.00 /each	= $ _____
Add $50 for each additional piece of equipment	#_____ @ $ 50.00 /each	= $ _____

Demo #1 _____ *Demo #2* _____

★★★ Become a SPONSOR of the Fall Field Day!

Help SFMANJ keep these programs free to our members. We will display a banner thanking you!

Suggested amounts: ❑ Platinum, $1,000.00 ❑ Gold, $750.00 ❑ Silver, $500.00

❑ Bronze, $250.00 ❑ Friend, $100.00 ❑ Other _____

★★★ DONATE an item(s) for a door prize (*list here*)_____

❑ ***Pay with check*** *OR* ❑ ***Pay by Credit Card*** ❑ *Visa* ❑ *MasterCard* ❑ *Discover* ❑ *AMEX*

Card Number _____ *Exp. Date* _____

Cardholder Name _____ *Security Code* _____

Please Sign: _____ *Date* _____

(Tax ID# 22-3707662) *Total* _____

To make sure your registration arrives on time, please return by email to www.sfmanj.org.

Please do not send form by mail. Checks may be mailed separately.

Checks should be made payable to "SFMANJ" and sent to SFMANJ Fall Field Day, P.O. Box 205, Pennsville, NJ 08070

Exhibitor Attendance Agreement

1. All cost associated with exhibiting must be paid in full prior to the start of the trade show
2. Exhibitors can set up at 7:00. Booth must be set-up by 7:30 am. Trade Show begins at 7:30.
3. Vendors will be allowed 5 minutes for explanation and demonstration of equipment. Registered demonstration equipment must be ready to demo at the designated time.
4. All vendors demonstrating equipment must pay for a Trade Show booth.
5. There is no static equipment allowed in the booths.
6. No equipment will be operated in demonstration areas unless it is a paid demonstration, or it is used to power a piece of demo equipment
7. Each demonstration area will have a monitor. This person will oversee the demonstration area. He or she will have control of all demos. Any concerns while in the demonstration area should be directed to the demo monitor.
8. The safety and wellbeing of all in attendance is of paramount concern and, as such, is always the primary consideration. Safety concerns must be paramount moving equipment into and out of the Trade Show.
9. Agreement must be returned **before event** with ***proof of liability insurance**** naming Sports Field Managers Association of New Jersey and the Township of Monroe, New Jersey as assigned insured.

I have reviewed this agreement and understand my responsibilities as an exhibitor.

Signature _____ *Date*_____

Agreement must be returned before the field day with PROOF OF LIABILITY INSURANCE naming Sports Field Managers Association of New Jersey and the Township of Monroe, New Jersey as assigned insured.

Please go to www.sfmanj.org for more info or call the office at 856-514-3179